UNOFFICIAL COPY

Doc#. 2026834048 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/24/2020 09:22 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 82,02
Ph. 208-528-9895
Parcel No. 04-16-212-0/2-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 30, 2019 executed by LAN ZHOU, SHUKAI ZHANG, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on DECEMBUR 24, 2019 as Instrument No. 1935855183 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPT ON

PROPERTY ADDRESS: 1871 GLENDALE AVE, NORTHBROOK, 11 50062

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

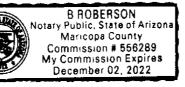
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 03, 2020, before me, B ROBERSON, Notary Public, personally appeared EPAC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or all e claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC



POD: 20200716 BA8050117IM - LR - IL





Page 1 of 2

UNOFFICIAL COPY

BA8050117IM-68958002765899-ZHOU; ZHANG

LEGAL DESCRIPTION

LOT 23 IN BLOCK 11 IN NORTHBROOK PARK UNIT HUMBER 2, A SUBDIVISION OF THE SOUTH ONE HALF OF LOTS 1 AND 2 ALL OF LOT? AND THE WEST ONE HALF OF LOT 8 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAY PORTION DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 800 14 FEET, THENCE NORTH 230 94 FEET, THENCE EAST 800 14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230 04 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS

SUBJECT TO COVEMENTS, CONDITIONS AND RESTRICTIONS OF RECORD, PUBLIC AND UTILITY SASEMENTS, AND OBSIGNAY REAL ESTATE TAXES FOR 2010 AND SUBSECUENT YEARS