

# UNOFFICIAL COPY

Doc#: 2026906076 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/25/2020 10:36 AM Pg: 1 of 2

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
2651 PASEO VERDE PKWY  
HENDERSON, NV 89074

Ln#: 14515803- L83

(The Above Space For Recorder's Use Only)

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto V. SAMUEL D.C. MITRANI, A SINGLE MAN AND JUANITA DEL TORO, A SINGLE WOMAN, as Joint Tenants, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of November 13, 2019 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 1932434009 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 17-32-206-051-1001; 17-32-206-051-1002  
Address(es) of Real Estate: 1024 W 32ND ST 2ND FL, CHICAGO, IL 60608

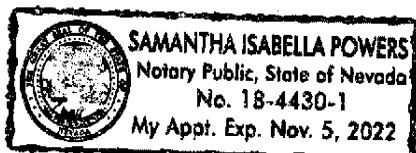
**Dated** August 06, 2020

PLEASE PRINT  
OR TYPE NAME  
(S) BELOW  
SIGNATURE(S) *Barbara Dupaix*  
BARBARA DUPAIX, MTG SVC MGR  
Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022



*Samantha Isabella Powers*  
SAMANTHA ISABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074  
(name and address)

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## LEGAL DESCRIPTION

**of premises commonly known as,**

Property Address: 1024 W 32ND ST 2ND FL, CHICAGO, IL 60608

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APN# 17-32-206-051-1004; 17-32-206-051-1002

UNIT NUMBER 2 AND PARKING SPACE PI IN 1024 WEST 32ND STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 16 IN DIXON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN ASSESSOR'S DIVISION C-F THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 2004 AS DOCUMENT NUMBER 0411939006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS .

A.P.N.: 17-32-206-051-1004 and 17-32-206-051-1002

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

**MAIL TO:** JUANITA DEL TORO AND V SAMUEL D C  
MITRANI  
1024 W 32ND ST 2ND FL  
CHICAGO, IL 60608