

# UNOFFICIAL COPY

Doc#: 2026906013 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/25/2020 09:48 AM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1127863(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**MIN: 100307110007146090**

**MERS Phone: 1-888-679-6377**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **SUPREME LNDG**, its successors and assigns, the current owner and holder of a certain Mortgage dated 1/4/2016, and executed by **ASHLEY MILLER**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **SUPREME LNDG**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 2/10/2016, in Book N/A, Page N/A, Document No. 1606018008, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

**PIN: 04-02-301-029-1039**

**Commonly known as 630 BALLANTRAE DR UNIT C, NORTHBROOK IL 60062**

(see next page for signatures and notary acknowledgment)

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DATED: 8/4/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
SUPREME LNDG, ITS SUCCESSORS AND ASSIGNS**

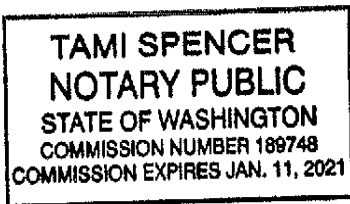
Loan # 0045397015

BY: Michelle Steinmetz  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 08/04/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Tami Spencer  
NOTARY PUBLIC in and for the State of  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

County of Coon County Clerk's Office

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## EXHIBIT A

**Unit A:**

UNIT 1500-A IN BALLANTRAE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 165 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25439632 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**Unit B:**

UNIT NO. 1500 B IN THE BALLANTRAE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 165 FEET OF THE SOUTH ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25439632 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

2: THE EXCLUSIVE RIGHT TO THE USAGE OF GARAGE SPACE 38, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25439632.

**Unit C:**

UNIT 1500C IN BALLANTRAE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 165 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS