# UNOFFICIAL COPY

Doc#. 2026907115 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/25/2020 09:48 AM Pg: 1 of 3

### PREPARED BY AND **AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1127887(P)(E)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

MIN: 100392411204634797 MERS Phone: 1-888-679-6377

#### **KNOW ALL PERSONS BY THESE PRESENTS:**

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and assigns, the current owner and holder of a certain Mortgage dated 8/26/2019, and executed by ERIN J BAKER, a married woman, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/29/2019, in Book N/A, Page N/A, Document No. 1924117028, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF );;;;c

PIN: 14-30-212-047-1001

Commonly known as 1625 W BARRY AVE, CHICAGO IL 60657

(see next page for signatures and notary acknowledgment)

2026907115 Page: 2 of 3

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DATED: 8/4/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** 

Loan # 0045907318

Milall January Michelle Steinmetzer, Vice President

STATE OF WASHINGTON ) County of Spokane

On 08/04/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to the control of the person (s) whose name(s) is/are suggestibled to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or antity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

TAMI SPENCER **NOTARY PUBLIC** 

STATE OF WASHINGTON COMMISSION NUMBER 189748 COMMISSION EXPIRES JAN. 11, 2021 NOTARY PUBLIC in and for the State of

Printed Name:

Tami Spencer

OR OR My commission expire

1/11/2021

2026907115 Page: 3 of 3 3

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## **EXHIBIT** A

Order No.: SC19021692

For APN/Parcel ID(s): 14-30-212-047-1081 For Tax Map ID(s): 14-30-212-047-1081

PARCEL 15/UNIT NUMBER 1 IN 1625 WEST BARRY CONDOMINIUM, AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15, IN FREDERICS ZAPEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NOZITIEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUSA RECORDED AS DOCUMENT HIMBER 93592290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9359229 ).