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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2026907507 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/25/2020 03:50 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MIHIR ACHARYA AND VAISHALI ACHARYA, AS TRUSTEES OF THE MIHIR AND VAISHALI ACHARYA REVOCABLE TRUST DATED JULY 12,2008** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **05/24/2017** and recorded on **06/01/2017**, in Book N/A at Page N/A, and/or as Document **1715218000** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-03-105-029-0000**

Property Address: **744 W ROSILAND DR PALATINE, IL 60074**

Witness the due execution hereof by the owner of said mortgage on **09/07/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

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STATE OF LA
PARISH OF OUACHITA } s.s.

On **08/07/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 1164690060
MIN: **100188500000126863**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No: 1164690060

EXHIBIT A

The land referred to in this Commitment is described as follows:

Lot 3 in Dunhaven Woods South Subdivision, a subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 3, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 7, 2001 as Document No. 0010377887, and Certificate of Correction recorded December 19, 2002 as Document No. 0021413888, in Cook County, Illinois.

Property of Cook County Clerk's Office