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Doc#: 2026920213 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/25/2020 11:58 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1695997781
NEW LOAN NO.: 4000749370
[GNMA UNION PRIVILEGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 20-02-400-017-0000; 20-02-400-018-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 27, 2013, executed by ERIC JEMISON, A SINGLE MAN AND VENYAR DAVIS, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 07, 2013 as Document/Instrument No. 1306641001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 4355-1S IN THE 4351-55 SOUTH LAKE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: SUBPARCEL A: THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 8 FEET OF LOT 20 IN HIGGINS RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBPARCEL B: THE SOUTH 17 FEET OF LOT 20 AND THE NORTH 15 FEET OF LOT 21 IN HIGGINS RESUBDIVISION OF LOTS 1, 2, AND 3 OF NUTT'S LAKE SHORE SUBDIVISION IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; ILLINOIS. SUBPARCEL C: THE SOUTH 10 FEET OF LOT 21 AND THE NORTH 15 FEET OF LOT 22 IN HIGGINS RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1214329044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION AFORESAID RECORDED AS DOCUMENT 1214329044.

PROPERTY ADDRESS: 4355 S LAKE PARK AVE #1S, CHICAGO, IL 60653

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

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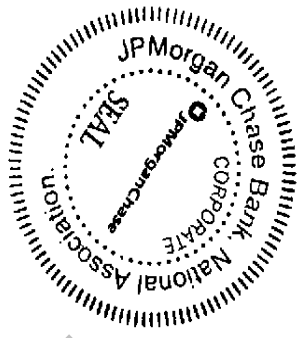
MIN: 100818101301110207

MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8-3-2020
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: ALYSSA MARSHALL
Title: VICE PRESIDENT



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 8-3-2020 before me appeared ALYSSA MARSHALL, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that ALYSSA MARSHALL acknowledged the instrument to be the free act and deed of the entity.


Willie Ann Washington (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: #81875

Willie Ann Washington
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID#81875

COOK County Clerk's Office