

# UNOFFICIAL COPY

Doc#: 2026921050 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/25/2020 09:47 AM Pg: 1 of 3

**Prepared By And  
After Recording Return To:**

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4926

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: RMS/HUAssn89+  
Loan #: 188162-ER

\*865444\*

This assignment of the below referenced lien is filed for record out of sequence and relies upon the Doctrine of After Acquired Title to complete the chain of assignments

## **GAP ASSIGNMENT OF MORTGAGE**

Min: 100139220044021620 MER5 Phone: 1-888-679-6377

FHA Case Number: **1373483701**


**FOR VALUE RECEIVED**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby assign and transfer to SEATTLE MORTGAGE COMPANY, forever and without recourse, whose address is 600 University Street, Suite 1850, Seattle, WA 98101, all its right, title and interest in and to a certain Mortgage from **CHRISTINE CLARK, AN UNMARRIED PERSON** to **FIRST MIDWEST BANK** for **\$217,500.00**, dated **8/28/2006** of record on **7/11/2006** as Document **0625405039**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 8836 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60620  
Legal description: SEE ATTACHED EXHIBIT "A"  
Parcel: 25-05-211-025-0000

# UNOFFICIAL COPY

Executed this 7-30-2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

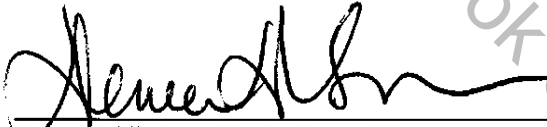
  
 By: Melissa Ann Rocha  
 Title: Assistant Secretary

STATE OF TEXAS

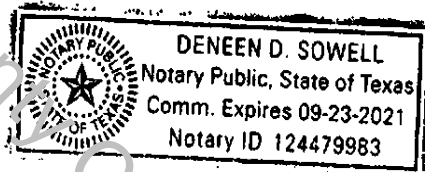
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Melissa Ann Rocha, Assistant Secretary known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 30 day of July, A.D. 2020.



Notary Public in and for the State of Texas  
 Notary's Printed Name: Deneen D. Sowell  
 My Commission Expires: 9-23-2021  
 Mortgage for \$217,500.00 dated 8/28/2006  
 \*865444\*



Approved by Cook County Clerk's Office

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## EXHIBIT "A"

LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 15 IN W. O. COLE'S  
SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF  
SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD  
COMMONLY KNOWN AS 8836 SOUTH CARPENTER STREET, IN COOK COUNTY,  
ILLINOIS

PIN # 25-05-211-025-0000

CKA: 8836 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60620

Property of Cook County Clerk's Office