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SPECIAL WARRANTY DEED

lile Novat 0541117G 137-371347 Greater Hunois Thile Company 930 WEST 1757U STREIST HOME WOOD: IL-60430 Doc#. 2026921119 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/25/2020 11:30 AM Pg: 1 of 3

Dec ID 20200601612613 ST/CO Stamp 1-763-184-352

THIS ACREEMENT, made and entered into this 10 day of 1724, 2020, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Departur at of Housing and Urban Development, party of the first part and VICTOR MORENO 1611 N. 12TH AVE MELROSE PARK, IL 60160his/her/their helrs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the rate party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 246 MAPLE LANE HILLSIDE, IL 60162which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SAID CONVEYANCE is made subject of all covenants, easer.e. restrictions, reservations, conditions and rights appearing of record against the above described properly; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (les) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it it will warrant and defend.

Buyer's Acknowledgement:

VICTOR MORENO

7/10/2020 (NP) \$870.00

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Delivered in the present of:	Secretary of Housing and Irban Development
	By: Lesal tone
(Malkerte	
- July -	for the United States Department of Housing
D-0000	and Urban Development, an agency of the United
the Jaffer	States of America.
"EXEMPT" union provisions of Paragraph (b),
Section 4, Real Letter Transfer Tax Act.	
7/10/20	
Date Buyer, Still or Represe	entative
STATE OF Texas	
COUNTY OF Williamson	SS.
COUNTY OF CONTINUENT)	-
Before me, the undersigned, a Notary Public	in and for the State and County aforesaid, personally
who who who	is perforally well known to me and known to be the bearing up date July 10, 2020,, by virtue of
the above cited authority and acknowledged the	toregoing instrument to be higher free not and dood on
benan or Chronos solutions, LLC : HOI	I's delegated Management and Marketing Continue
under the Redelegation of Authority bublished:	at 77 Fed. Reg. 37252. Page 37258 (June 20, 2012.) for nt, of Washington, D. C., also known as the United States
Department of Housing and Urban Development	an agency of the United States of America.
Witness my hand and official seal this	6
withese my hand and official soal this	day of July , 2020.
	(0.11/1)
CHELLE LAYMAN Notary ID #7476037	Clittay-
My Commission Expires July 22, 2023	Notary Public (
My com	mission expires;

PREPARED BY AND MAIL TO: SEND SUBSEQUENT TAX BILLS:
RONALD SERPICO VICTOR MORENO
1807 NORTH BROADWAY 1611 N. 12TH AVE
MELROSE PARK, IL 60160 MELROSE PARK, IL 60160

REAL ESTATE TRANSFER TAX		21-Jul-2020	
	A STATE OF THE PARTY OF THE PAR	COUNTY:	0.00
(Elan)	(SMC)	ILLINOIS:	0,00
	(223)	TOTAL:	0,00
15.47.100	L016-0000	20200601612613	1-763-184-352

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EXHIBIT "A"

LOT 1 IN BLOCK 10 IN HILLSIDE MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION.17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1946 AS DOCUMENT 13782908, IN COOK COUNTY, ILLINOIS.

Maple 109-016-00

Cook Colling Clark's Office Property address: 346 Maple Lane, Hillside, IL 60162 Tax Number: 15-17-109-016-0000