

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2026939360 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/25/2020 03:52 PM Pg: 1 of 4

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARC L KAPLAN AND KELENE KAPLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/04/2018** and recorded on **05/21/2018**, in Book N/A at Page N/A, and/or as Document **1814147080** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-31-332-060-1001,14-31-332-060-1005**

Property Address: **1631 N MILWAUKEE AVE #1 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **08/07/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

*Rhonda B Bias*

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Rhonda B Bias  
Vice President

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STATE OF LA  
PARISH OF OUACHITA } s.s.

On **08/07/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Eva Reese - 17070 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

Loan No.: 1316063460  
MIN: **100120002001483907**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1316063460

## EXHIBIT A

UNIT NUMBERS 1 AND P-3 IN THE 1631 N. MILWAUKEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 64 (EXCEPT THAT PART OF LOT 64 LYING BELOW AN ELEVATION OF 30.96 (C.C.D) AND ABOVE AN ELEVATION OF 19.12' (C.C.D) IN MATHER & TAFT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 64; THENCE NORTH 44 DEGREES 49 MINUTES, 40 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 64, 0.94 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EXTENSION, 5.33 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 3.75 FEET TO A POINT ON THE NORTHWESTERLY FACE OF AN INTERIOR WALL; THENCE NORTH 65 DEGREES 01 MINUTES 52 SECONDS EAST ALONG SAID FACE, 2.55 FEET TO A POINT ON THE NORTHEASTERLY FACE OF AN INTERIOR WALL; THENCE 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID FACE, 3.40 FEET TO A POINT ON THE NORTHWESTERLY EDGE OF AN INTERIOR WALL; THENCE SOUTH 24 DEGREES 58 MINUTES 08 SECONDS WEST 2.55 FEET TO A POINT ON THE NORTHWESTERLY EDGE OF AN INTERIOR WALL; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 8.83 FEET TO A POINT ON THE NORTHWESTERLY FACE OF AN INTERIOR WALL; THENCE NORTH 44 DEGREES 49 MINUTES 40 SECONDS EAST, ALONG SAID FACE, 62.93 FEET TO A POINT ON THE SOUTHWESTERLY FACE OF AN INTERIOR WALL; THENCE NORTH 45 DEGREES 10 MINUTES 20 SECONDS WEST, ALONG SAID FACE, 5.47 FEET TO A POINT ON THE SOUTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 44 DEGREES 49 MINUTES 40 SECONDS WEST, ALONG SAID FACE, 3.61 FEET TO A POINT ON THE NORTHEASTERLY FACE OF AN INTERIOR WALL, THENCE NORTH 45 DEGREES 40 MINUTES 20 SECONDS WEST, ALONG SAID FACE 16.62 FEET TO A POINT ON THE SOUTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 44 DEGREES 49 MINUTES 40 SECONDS WEST ALONG SAID FACE 38.90 FEET TO A POINT ON THE NORTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 4.14 FEET TO A POINT ON THE SOUTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 44 DEGREES 49 MINUTES 40 SECONDS WEST, ALONG SAID FACE 13.70 FEET, TO A POINT ON THE NORTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID FACE 0.28 FEET TO A POINT ON THE SOUTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 44 DEGREES 49 MINUTES 40 SECONDS WEST, ALONG SAID INTERIOR FACE, 6.65 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF SAID LOT 64 LYING BELOW AN ELEVATION 19.12' (C.C.D.) AND LYING ABOVE AN ELEVATION 11.71' (C.C.D.) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 64; THENCE NORTH 44 DEGREES 49 MINUTES 40 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 64 7.82

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FEET TO A POINT ON THE NORTHWEST EXTENSION ON THE NORTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 45 DEGREES 10 MINUTES 20 SECONDS EAST, ALONG SAID EXTENSION, 4.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES 10 MINUTES 20 SECONDS EAST, ALONG SAID FACE 11.72 FEET TO A POINT ON THE SOUTHWESTERLY FACE OF AN INTERIOR WALL; THENCE NORTH 44 DEGREES 49 MINUTES 40 SECONDS WEST, ALONG SAID FACE, 23.85 FEET TO A POINT ON THE SOUTHWESTERLY FACE OF AN INTERIOR WALL; THENCE NORTH 45 DEGREES 10 MINUTES 20 SECONDS WEST, ALONG SAID INTERIOR FACE, 11.72 FEET TO A POINT ON THE SOUTHEASTERLY FACE OF AN INTERIOR WALL; THENCE SOUTH 44 DEGREES 49 MINUTES 40 SECONDS WEST, ALONG SAID FACE, 23.85 FEET TO THE POINT OF BEGINNING, ALL IN MATHER AND TAFT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715515038, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office