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Doc#: 2027207013 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/28/2020 08:38 AM Pg: 1 of 3

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38266948**
Ref Number: **7124473625**
Tax ID: **32-11-168-029-1004 &**
8/8/2020

Property Address:
647 E 194TH ST A
GLENWOOD, IL 60425

IL0v2M-RM-PHH38266948 E 8/5/2020 LRP01-OFF

This space for Recorder's use

MID #: 100020071244736257

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHAUNNON JACKSON, AN UNMARRIED MAN**

Date of Mortgage: **5/25/2012** Original Loan Amount: **\$56,000.00**

Recorded in **Cook County, IL** on: **5/29/2012**, book **N/A**, page **N/A** and instrument number **1215046183**

Property Legal Description:
SEE ATTACHED LEGAL

38266948

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7124473625

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/5/2020**

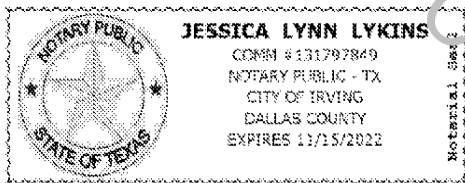
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PIII
MORTGAGE CORPORATION, ITS SUCCESSORS
AND ASSIGNS**


By: 

RATANAPHONE VILAYLEUTH, Vice President

STATE OF TX
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **8/5/2020**, by **RATANAPHONE VILAYLEUTH, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PIII MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**



FIDELITY NATIONAL TITLE INSURANCE COMPANY

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ORDER NUMBER: 2011 052004650 UOC
STREET ADDRESS: 647 E 194TH ST UNIT A

CITY: GLENWOOD COUNTY: COOK COUNTY
TAX NUMBER: 32-11-108-029-1004 & 32-11-108-029-1040

LEGAL DESCRIPTION:

UNIT 647 A AND UNIT G-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): OUT LOT 'A' IN BROOKWOOD POINT NO. 4 (BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 11 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF OUTLOT 'B' IN BROOKWOOD POINT NO. 4, SUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUT LOT 'B' THENCE SOUTH 62 DEGREES, 30 MINUTES 00 SECONDS EAST ON THE NORTHERLY LINE OF SAID OUT LOT 'B' A DISTANCE OF 274.00 FEET THENCE SOUTH 27 DEGREES, 30 MINUTES, 00 SECONDS WEST ON A LINE 215.58 FEET NORTH WESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID OUT LOT 'B' A DISTANCE OF 95.00 FEET THENCE NORTH 62 DEGREES, 30 MINUTES 00 SECONDS WEST ON A LINE 5.0 FEET SOUTH WESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID OUT LOT 'B' A DISTANCE OF 107.00 FEET THENCE SOUTH 20 DEGREES 58 MINUTES, 05 SECONDS WEST ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SAID OUT LOT 'B' A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUT LOT 'B' AFORESAID (SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF GLENWOOD-DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT NO. 10123550 THENCE NORTH 69 DEGREES, 01 MINUTES, 05 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 94.57 FEET TO THE SOUTH WEST CORNER OF SAID OUTLOT 'B' THENCE (THE FOLLOWING TWO COURSES BEING ON THE WESTERLY LINE OF SAID OUT LOT 'B') NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 196.46 FEET THENCE NORTH 27 DEGREES, 30 MINUTES, 00 SECONDS EAST A DISTANCE OF 82.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS, BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE DAY OF APRIL, 1973 AND KNOWN AS TRUST NO. 2091 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1973, AS DOCUMENT NO. 22539898 TOGETHER WITH AN UNDIVIDED 2.7240 INTEREST AND AN UNDIVIDED .2097 INTEREST, RESPECTIVELY, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.