

UNOFFICIAL COPY

Doc#: 2027207015 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/28/2020 08:39 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38266959**
Ref Number: **713536691**
Tax ID: **11-07-110-049**
8/8/2020

Property Address:
711 COLFAX ST
EVANSTON, IL 60201

IL0v2M-RM-PHH38266959 E 8/5/2020 LRP01-OFF

This space for Recorder's use

MID #: 100187571355366918

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **VLADIMIR L RASIN AND DEBORAH M RASIN**

Date of Mortgage: **12/28/2015** Original Loan Amount: **\$417,000.00**

Recorded in **Cook County, IL** on: **3/16/2016**, book **N/A**, page **N/A** and instrument number **1607650064**

Property Legal Description:

FOR APN/PARCEL ID (S): 11-07-110-049 LOT 14 IN EVANSTON HOMES RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 20 AND OUTLOT 21 IN EVANSTON HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 1113834038, IN COOK COUNTY, ILLINOIS.

38266959

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7135536691

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/5/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS

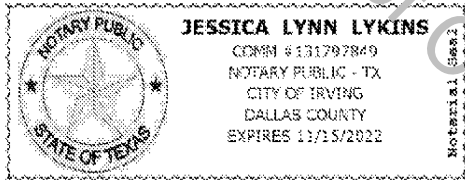
By: 

RATANAPHONE VILAYLEUTH, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **8/5/2020**, by **RATANAPHONE VILAYLEUTH, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**