UNOFFICIAL COP

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2027207026 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/28/2020 08:49 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT OF MORTGAGE: TO CORRECT ASSIGNOR ENTITY. ORIGINAL ASSIGNMENT RECORDED ON 11/13/2012 IN INSTRU# 1231808734. -- This Assignment is made without recourse to or against Nationstar Mortgage LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Nationstar Mortgage LLC or Bank of America, N.A.

FOR GOOD AND VALUABLE CO. SIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MCRTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/20/2007, and made by JOHN L WRIGHT, A MARRIED MAN to COUNTRYWIDE BANK, FSB and recorded 12/12/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0734640037.

Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit:

LOT 1 IN FREDERICK H. BARTLETT'S CHICAGO AVENUE ALLOTMENT, BEING A SUBDIVISION OF BLOCKS 3

AND 4 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-03-428-001-0000

Property is commonly known as: 857 N. KEELER AVNUE, CHICAGO LL 60651.

Dated this 07th day of August in the year 2020 BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, by NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, its Attorney-in-Fact PAS

TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of August in the year 2020, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 414931928 CHAMP CURATIVE DOCR T072008-03:59:21 [C-1] EFRMIL1





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