UNOFFICIAL COPY

Doc#. 2027216078 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/28/2020 11:41 AM Pg: 1 of 2

---Above space for recording data---

Prepared by 1
After Recording, return to:
Neighborhood Lending Services
1279 N. Milwaukee Ave., 410 Floor
Chicago, IL 60622

SUBORDINATION OF LIEN

	·
WHEREAS, Alfredo Olve	era (Borro've (s)") executed a Recapture Agreement (hereinafter "Recapture") to
	ervices, Inc ("Subordinating Lender") dated December 1, 2018 and which was recorded
	R OF DEEDS of Cook Ccu my, Illinois, on January 1, 2019 as Document Number
	certain real 5051 S Latrobe: (hix ago, IL 60638 and legally described as follows:
	15
LEGAL DESCRIPTION	9/,
	4/h.,
LOT 32 IN BLOCK 11 II	N ARDA, BEING A SUBDITAVISION OF LOTS 2,3,4 AND 5 IN SNYDACKER'S
PARTITION OF THE EA	AST ½ OF THE NORTHWEST ½ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIR	D PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
Permanent Tax Index Nu	mber: 19-09-131-008-0000
	to secure a Note in the sum of Neighborhood Lift Fifteen Thousand Dollars 00/100
<u>(\$15,000.00)</u> which is p	ayable as therein provided; and
•	er has executed a Recapture Agreement dated December 1, 2013 and
	e Recorder of Deeds of Cook County, on
as Document Number <u>19</u>	
	therein provided in an amount not to exceed Two Hundred Sixty Thousand One Hundred
<u> Thirty-Eight Dollars 00/1</u>	00) (\$260,138.00) and without and Balloon payment or Prepayment penalty; and
	FIRST AMERICAN TITLE
	- " 342 0133
	FILE # 3027133

WHEREAS, the Note secured by the Mortgage first described is held by the Subordinating Lender as the sole owner and not as an agent for collection, and is not pledged or entrusted to the Subordinating Lender on behalf of any person, firm, or corporation; and

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WHEREAS, said Subordinating Lender wishes to subordinate the lien of its Mortgage first described above, recorded as Document Number to NEIGHBORHOOD LENDING SERVICES, INC.;
NOW, THEREFORE, in consideration of the premises and for good and valuable consideration, the receipt of which is hereby acknowledged, the Subordinating lender does hereby consent and agree with the said <u>Caliber Home Loans</u> that the Mortgage recorded as <u>Document Number</u> 1901422026zaASZ secured by the Note owned by Subordinating Lender shall be at all times a second lien upon the premises subject to the lien of the Mortgage of <u>Caliber Home Loans</u> Recorded as document number 2021722055 provided that the lien of the Mortgage of <u>Caliber Home Loans</u> shall not exceed <u>Two Hundred Sixty Thousand One Hundred Thirty-Eight Dollars 00/100)</u> (\$260,138.00), and without any Balloon payment or Prepayment penalty.
WITNESS the hand and stal of the Subordinating Lender this 11th Day of May, 2020
Director of Lending - 1/2:16 Kottmann
STATE OF <u>Illinois</u>)ss.
COUNTY OF Cook)ss.
1,
Given under my hand and Notarial seal this// day of
John Bally Notary Public
My Commission Expires: 194/13 IODV PALEY Office College Notacy Public College Office College Notacy Public College Office Col
Prepared by: Neighborhood Lending Services, Inc. Notary Public - State of Illinois My Commission Expires war 4, 2023