

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2027216130 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/28/2020 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul Prajapati

Lender ID: **M24**
Loan #: **1454606342**
Investor Loan #: **M24**
MIN: **100196399018085930**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ASHLEY MATHEWS, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 10/17/2018 Recorded: 10/22/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1829506107

Loan Amount: **\$173700.00**

Legal Description: **PARCEL 1: UNIT 7936-4E IN GRAND ELM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 2007 AS DOCUMENT 0734053122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER 29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0734053122, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **12-25-316-137-1008**

County: Cook County, State of Illinois

Property Address: 7936 W GRAND AVE APT 4E, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/08/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: Name: **DAVID Q FAGAN**Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/08/2020**, before me, **KELLY B BRAND**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**
My Commission Expires: **12/30/2022**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office