### **UNOFFICIAL COPY**

Doc#. 2027220162 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 09/28/2020 10:41 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0134030451

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL FISHMAN AND ALLISON FISHMAN to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, 17.5 SUCCESSORS AND ASSIGNS bearing the date 01/20/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2011307175.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-09-308-004-1035

Property is commonly known as: 671 W WAYMAN ST UNIT C C, CHICAGO, IL 60661.

Dated this 10th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 414991493 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LOANDEPOT.COM,LLC MIN 100853704004055151 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCK T102008-12:43:09 [C-3] ERCNIL1

\*D0054917269\*

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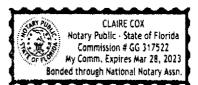
Loan Number 0134030451

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of August in the year 2020, by Susan Hicks as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**CLAIRE COX** 

**COMM EXPIRES: 03/25/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 414991493 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) LOANDEPOT.COM,LLC MIN 100853704004055151 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102008-12:43:09 [C-3] ERCNIL1





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Loan Number 0134030451

#### 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 35 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE PARKING SPACE P-35, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION, AFORESAID.



