

UNOFFICIAL COPY

Doc#: 2027307099 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/29/2020 09:24 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1014012390

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-30-100-061-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 10, 2017 executed by DONALD LEWIS, UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 13, 2017 as Instrument No. 1728608100 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THE WEST 32.67 FEET F THE EAST 32.82 FEET OF LOT 1 IN HAMILTON LAKES, BEING A RESUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97237360, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION AFORESAID AND IN THE DECLARATION RECORDED AS DOCUMENT 972425133, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7142 168TH ST, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 07, 2020.

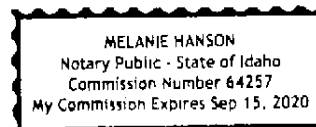
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


AMANDA HAYES, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 07, 2020, before me, MELANIE HANSON, personally appeared AMANDA HAYES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20200804

SM80301191M - LR - IL



MIN: 100196399014044281

MERS PHONE: 1-888-679-6377