UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK VIJAY GURJAR 1001 SEMMES AVENUE RVW3013 RICHMOND LIEN RELEASE RICHMOND VA 23224

Doc#. 2027307013 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/29/2020 08:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: 3000346571

Investor Loan #: 1739387467 MIN: 101137800000147538 MERS Phone #: (888) 679-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns, the mortgagee of a certain mortgage, whose parties dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERNESTO CRUZAT MAR?: FO TO LIZALYN CRUZAT

Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

NEIGHBORHOOD LOANS, INC.

Dated: <u>07/18/2016</u> Recorded: <u>07/25/2016</u> as Instrument No: <u>1620/50015</u>

Loan Amount: \$334650.00

Legal Description: LOTS (EXCEPT THE NORTH 90 FEET THE'X EOF) IN BLOCK 13 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RAY GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-19-130-031-0000 County: Cook County, State of Illinois

Property Address: 3600 N NORA AVE CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the under signed effective 08/10/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns

Dr., 2000

Name: STARR LACKS

Title: Assistant Vice-President

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STATE OF Virginia COUNTY OF **Richmond (City)** } s.s.

On 08/10/2020, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jotary Public: SHEPP I IX
My Commission Expires: 07/3 1.
Commission #: 143255

Drafted By: VIJAY GURJAR

ORIGINAL

O SHERRI R FARMER