

# UNOFFICIAL COPY

Doc#: 2027307140 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/29/2020 10:00 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. 17-09-302-0 0-002



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagor of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 14, 2006** executed by **MOSMI MANNANCHERIL, AND JOE M MANNANCHERIL, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 05, 2006** as Instrument No. **0612555015** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **334 N JEFFERSON ST UNIT B, CHICAGO, IL 60661**

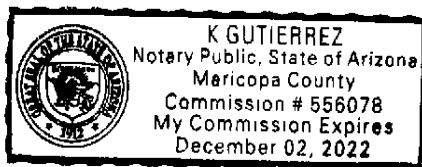
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 10, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

  
\_\_\_\_\_  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **AUGUST 10, 2020**, before me, **K GUTIERREZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
**K GUTIERREZ (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20061117  
BA8050117IM - LR - IL



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Project ID – BA8050117IM – Borrower MANNANCHERIL

## LEGAL DESCRIPTION

### LEGAL DESCRIPTION

#### PARCEL A:

UNIT B IN THE KINZIE STATION TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

ALL THAT PART OF LOTS 2 THRU 7, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS, THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 00 DEGREES 07 MINUTES 35 SECONDS WEST (WITH THE BASIS OF BEARINGS BEING ASSUMED) ALONG THE EAST LINE OF SAID LOT 1, BEING ALSO THE WEST LINE OF NORTH JEFFERSON STREET, A DISTANCE OF 59.63 FEET; THENCE NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 49.50 FEET TO THE POINT OF BEGINNING OF THE HEREAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 122.47 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 24.48 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 28.16 FEET, TO A POINT ON A LINE, SAID LINE BEING DEFINED AS HAVING A WESTERLY TERMINUS ON THE WEST LINE OF LOT 11 IN BLOCK 11 AFORESAID OF CANAL TRUSTEES' SUBDIVISION WHICH IS 6.98 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11 AND HAVING AN EASTERLY TERMINUS ON THE EAST LINE OF LOT 1 AFORESAID IN SAID BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION WHICH IS 7.02 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 AS MEASURED ALONG THE EAST LINE OF LOT 1; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST, ALONG SAID PREVIOUSLY DESCRIBED LINE A DISTANCE OF 13.12 FEET; THENCE SOUTH 01 DEGREES 55 MINUTES 07 SECONDS WEST, A DISTANCE OF 51.71 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, CONTAINING 6,585.00 SQUARE FEET OF LAND MORE OR LESS.

#### PARCEL 2:

ALL THAT PART OF LOT 1 (A PART OF WHICH LIES WITHIN THE RIGHT OF WAY OF NORTH MILWAUKEE AVENUE, A DEDICATED STREET) AND THAT PART OF LOT 2 IN BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 IN CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 00 DEGREES 07 MINUTES 35 SECONDS WEST (THE BASIS OF BEARINGS BEING ASSUMED) ALONG THE EAST LINE OF LOT 1, SAID EAST LINE OF LOT 1 BEING ALSO THE WEST LINE OF NORTH JEFFERSON STREET, A DISTANCE OF 59.63 FEET; THENCE NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 49.50 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 51.71 FEET, TO A POINT ON A LINE, SAID LINE BEING DEFINED AS HAVING A WESTERLY TERMINUS ON THE WEST LINE OF LOT 11 IN BLOCK 11 AFORESAID OF CANAL TRUSTEES' SUBDIVISION WHICH IS 6.98 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11 AND AN EASTERLY TERMINUS ON THE EAST LINE OF LOT 1 AFORESAID IN SAID BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION WHICH IS 7.02 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 AS MEASURED ALONG THE EAST LINE OF LOT 1; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 27.33 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF NORTH MILWAUKEE AVENUE AFORESAID; THENCE NORTH 44 DEGREES 10 MINUTES 58 SECONDS WEST, ALONG SAID SOUTHWESTERLY LINE OF NORTH MILWAUKEE AVENUE, A DISTANCE OF 9.84 FEET TO A POINT IN THE NORTH LINE OF LOT 1 AFORESAID IN CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1 IN BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION, A DISTANCE OF 27.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, CONTAINING 2,707.00 SQUARE FEET OF LAND, MORE OR LESS.

ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0425431D04, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE KINZIE STATION DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 10, 2000 AS DOCUMENT 00813131, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-09-302-005-0000; 17-09-302-007-0000 (UNDERLYING PINS)