

UNOFFICIAL COPY

Doc#: 2027307142 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/29/2020 10:00 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 2004228843

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-36-200-020-1059



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 18, 2017 executed by SARAH E CONTRERAS, MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 21, 2017 as Instrument No. 1723349150 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7523 175TH ST APT 732, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 10, 2020.

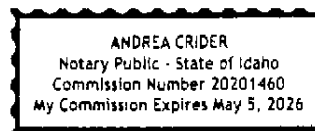
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS


AMANDA HAYES, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 10, 2020, before me, ANDREA CRIDER, personally appeared AMANDA HAYES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation, that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200713

RP8020117IM - LR - IL



UNOFFICIAL COPY

RP80201171M – 2004228843

LEGAL DESCRIPTION

PARCEL 1 UNIT NO. 7523-10 IN LAKE SANDALWOOD CONDOMINIUM AS DEFINED ON SURVEY OR PARTS THEREOF OF LOT 2 IN DUVAN'S RESUBDIVISION OF BLOCK 1 OF LAKE SANDALWOOD SUBDIVISION BEING A SUBDIVISION OF THE EAST 2009.6 FEET OF THE NORTH 495.6 FEET LYING WEST OF SANDALWOOD UNIT NO. 2, IN THE NORTH-EAST 1/4 OF SECTION 36, TOWNSHIP 20 NORTH, RANGE 2, EAST OF THE T1200 PRINCIPAL MERIDIAN HERINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FOND CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1974 AND KNOWN AS TRUST NUMBERS 773 AND 774 RECORDED IN THE OFFICE OF THE CLERK OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 200606 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENT APPURTINANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAN OF SAID DUVAN'S RESUBDIVISION AND SET FORTH IN SAID DECLARATION RECORDED MAY 20, 1975, AS DOCUMENT NUMBER 200606 AND AS CREATED BY DEED FROM FOND CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 2207 TO CHARLES LEM, A BACHELOR DATED OCTOBER 8, 1974 AND RECORDED FEBRUARY 21, 1975 AS DOCUMENT 2485456 FOR INGRESS AND EGRESS, EXCEPT PART THEREOF FALLING IN PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS.