# **UNOFFICIAL COPY**

Doc#. 2027307235 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/29/2020 11:11 AM Pg: 1 of 4

Dec ID 20200701647859

ST/CO Stamp 0-235-949-792 ST Tax \$1,335.00 CO Tax \$667.50

City Stamp 1-984-745-184 City Tax: \$14,017.50

MAIL TO: JOM HAWS ECKER

26 BLAINE
HANSDALE, SZ GOSZI

[The Above Space for Recorder's Use Only]

### TF.USTEE'S DEED

(LLLINOIS)

The Indenture, made this \_\_\_\_\_\_\_, between GRANTOR,

Alan D. Sutherland and Denise M. Sutherland as Trustee's of the Sutherland Family Trust under Trust Agreement dated September 67, 2012, party of the first part and Jonathan Michael Bak and Anna McPartland Bak 28, trustees of the Jonathan Michael Bak and Anna McPartland Bak Revocable Trust dated September 12, 2018 party of the second part.

Witnesseth. That said parties of the first part, in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid, does hereby grant, sell, and convey unto said party of the second part, the following described real estate situated in Cook County, State of Illinois, to wit:

#### SEE ATTACHED LEGAL

Permanent Real Estate Index Number(s): 14-19-222-048-0000

Address of Real Estate: 3703 N. Hermitage Ave. Chicago, IL 60613

Together with the tenements and appurtenances thereunto belonging.

Subject, however, to the general taxes for the year 2019 and all covenants, restrictions, and conditions of records, applicable zoning laws, ordinances, and other governmental regulations.

To Have and to Hold the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

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## **UNOFFICIAL COPY**

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustees by the terms of said deed or deeds in trust delivered to said Trustees in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof.

In Witness Whereof, said parties of the first part has caused its name to be signed to these presents the day and year first written above.

Alan D. Sytherland as Trustee's of the Sutherland Family Trust under Trust
Alan D. Sutherland as Trustee's of the Sutherland Family Trust under Trust
Agreement dated September 07, 2012
Inis m. sutherland AS TRUSTEE
Denise M. Sutherland 15 Trustee's of the Sutherland Family Trust under Trust
Agreement dated Septemb a 197, 2012
State of County County
of <u>cee</u> ss.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that
Alan D. Sutherland and Denise M. Sutherland as Trusiee's of the Sutherland Family
Trust under Trust Agreement dated September 07, 2012
personally known to me to be the same person whose name is subscribed to the
Consider instrument, appeared before me this day in Derson, and acknowledged that
he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the light of
the uses and purposes therein set form, morading the foreast and market homestead.
Given under my hand and official seal, this <u>30</u> day of <u>July</u> , 2020.
$\sim$ $l$ $l$ $l$ $l$
And the series of the series o
Notary Public STATE OF ILLINOIS
Commission expires $\frac{01/30/22}{}$

This instrument was prepared by DONALD HYUN KIOLBASSA, 203 N. LASALLE ST., SUITE 2100, CHICAGO, IL 60601.

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## **UNOFFICIAL COPY**

Send Subsequent Tax Bills to:

JONATHAN M. BAK

3703 N. HERMITAGE

CHITAGO IL 60613

Property of Cook County Clerk's Office

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#### **LEGAL DESCRIPTION**

Permanent Index Number: Property ID: 14-19-222-048-0000

**Property Address:** 

3703 N Hermitage Ave Chicago, IL 60613

Legal Description:

TODORING OF COOK COUNTY CLOTH'S OFFICE LOT 26 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES ROOD JR. SUBDIVISION OF BLOCK 17 AND 20 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.