

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Praveen Kumar Tirumala**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2027307332 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/29/2020 01:07 PM Pg: 1 of 3

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 289507 "ALEXANDER EUGENE CROSS" COOK COUNTY RECORDER, ILLINOIS  
MIN #: 100643000191157743 LENDERS PHONE #: 1-888-679-6377

Dated: August 11, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by ALEXANDER EUGENE CROSS AND JORDAN ALEXANDER ROSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMERALD MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS ITS SUCCESSORS AND ASSIGNS dated DECEMBER 27, 2019 calling for the original principal sum of dollars (\$312,000.00), and recorded on JANUARY 3, 2020 in and/or Instrument # 2000308226, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount **\$312,000.00**

Tax Parcel ID: **17-09-210-017-1007**

Property Address: **158 W HURON ST UNIT 3C, CHICAGO, ILLINOIS 60654** Township: **COOK COUNTY - TREASURER**

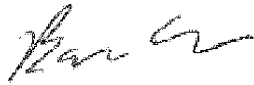
Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **11th** day of **August, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

# UNOFFICIAL COPY

By: 

**BARRY COON**  
**VICE PRESIDENT**

State of **COLORADO**  
County of **DOUGLAS**

On **August 11, 2020**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

**Christine R. Peterson**

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 858852

(This area is for notarial seal)

PROPERTY OF Cook County Clerk's Office

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## Exhibit "A"

### Legal Description

Order No.: 19CSA778046LP

For APN/Parcel ID(s): 17-09-210-017-1007

UNIT NUMBER 158-3"C" IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2: THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3: THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203479, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office