## **UNOFFICIAL COPY**

Doc#, 2027320012 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/29/2020 08:58 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 4000012163

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 PH. 208-528-9895

PARCEL No. 22-28-212-021-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2 126, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereoe, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and vischarging the lien from said Mortgage.

Said Mortgage dated OCTOBER 29, 2014 executed by ANDY GUTAS, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFKS"), AS MORTGAGEE, AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 13, 2014 as Instrument No. 1431704144 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 124 INCLUSIVE, IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 1228 COUNTRY LANE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or AUGUST 07, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACE

VACE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 07, 2020, before me, DALLAS STEPHENSON, personally appeared EMILY POT71 & known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A5 MORTGAGEE the corporation that executed the instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 Commission Expires Feb 13, 2021

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MERS PHONE: 1-888-679-6377