

# UNOFFICIAL COPY

Doc#: 2027407440 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/30/2020 03:34 PM Pg: 1 of 3

CITYWIDE  
TITLE CORPORATION  
850 W JACKSON BLVD STE 320  
CHICAGO IL 60607

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
3700583205

Prepared by: David Ortega

505478

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document Number 1321922007, at Volume/Book/Reel - - , Image/Page - - , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Mira A. Kuder aka Miroslav a Kuder-Urgacz and Slavek Urgacz aka Slawek Urgacz, being dated the 23<sup>rd</sup> day of January, 2020, in an amount not to exceed \$642,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Recorded 2/6/2020, as doc# 2003708155

# UNOFFICIAL COPY

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of November, 2019.

JPMorgan Chase Bank, N.A.

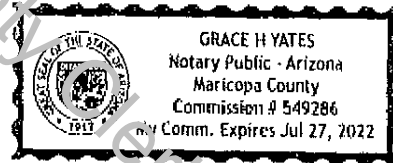
By: *Donna Lauer*  
Donna Lauer, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of November, 2019, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUL 27 2022

*Grace H. Yates*  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOTS 19 AND 20 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT CHAINS 76 LINKS NORTH OF THE SOUTHEAST CORNER OF THE NORTH HALF THE SOUTHEAST QUARTER OF SAID SECTION 23, BEING THE SOUTHEAST CORNER OF SAID LOT 20; THENCE RUNNING WEST ON THE SOUTH LINE OF SAID 120 A DISTANCE OF 1190 FEET FOR A POINT OF BEGINNING; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 A DISTANCE OF 280.5 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 19; THENCE WEST ALONG THE NORTH LINE OF LOT 19 AFORESAID 160 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 TO THE SOUTH LINE OF SAID LOT 20; THENCE EAST 160 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN THE WARRANTY DEED FROM SYLVIA CASSELL AND MARTIN L. HER HUSBAND TO ALBERT R MARTIN, JR AND ELEANOR B. MARTIN, HIS WIFE DATED OCTOBER 27, 1939 AND RECORDED OCTOBER 30, 1939, AS DOCUMENT 123898-0 AND AS CONTAINED IN THE DECLARATION FROM SYLVIA CASSELL AND MARTIN L. HER HUSBAND TO GULIS L. EDSTEDT DATED DECEMBER 14, 1946 AND RECORDED JANUARY 9, 1947 AS DOCUMENT 13973103, FOR RIGHT OF WAY FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES OVER A STRIP OF LAND 30 FEET IN WIDTH, DESIGNATED AS HEDGE ROW (BEING THE NORTH 30 FEET OF LOT 19 AFORESAID) EXTENDING FROM THE EAST LINE OF PARCEL 1, TO THE WEST LINE OF SUNSET RIDGE ROAD, ALL IN COOK COUNTY, ILLINOIS.

04-23-2000-026-0000

2420 Hedge Row, Northfield, IL 60093

Cook County Clerk's Office