## **UNOFFICIAL COPY**

Doc#. 2027407472 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/30/2020 04:00 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902505808

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DENNICE CARMONA**, A **SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION, 11'S SUCCESSORS AND ASSIGNS bearing the date 06/09/2010 and recorded in the Office of the Recorder of **COOK** County, in the States of **ILLINOIS**, in **Document # 1020912015**.

Re-Record: RE-REC INFO DATE: 08/16/2011, DOC# 1122810020, 10:31 AM Re-Record: RE-RE-REC INFO: DATE:07/15/2011 DOC#: 1119622042 11:52 AM

The above described Mortgage is, with the port accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-01-211-034-1011

Property more commonly known as: 2607 W ROSEMONT AVE LINIT A, CHICAGO, IL 60659

Dated this 12th day of August in the year 2020

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS, L'AC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of August in the year 2020 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION, IN SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Natatie Johnston

Notary Public - STATE OF KENTUCKY

Commission expires: 08/20/2022

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 415022077 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786899025058085 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122008-12;50;54 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

## Exhibit A

THE EXPERIENCE CONTRACTION AS

UNIT 2667-A IN HOSEWELL CONDOMINIUM AS TIMEATED ON THE SURVEY OF THE POLICWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCY 2 IN T.J. GRADY'S GREEN BRIAR ADDITION TO THE WORTH EDGEWATER, BEING A SUBDIVISION OF THE RAST 20 ACRES OF THE EAST 1/2 OF THE MEST 1/2 OF THE HORTHEAST FRACTIONAL 1/4 OF SETTION 1. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXMISET "A" TO THE DECLARATION OF CONDOMINIUM RECURLEY AUGUST 25, 2066 AS DOCUMENT OS23739045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTIEST IN THE COMMON ELEMENTS.