

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 2027408063 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/30/2020 09:30 AM Pg: 1 of 3

**ALEDA CALDWELL**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005780544**  
**JANINA JANCZEWSKA**  
PO Date: 07/15/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JANINA JANCZEWSKA, AN UNMARRIED PERSON**

to **MIDAMERICA BANK, FSB** dated **May 20, 2005** calling for the original principal sum of dollars (**\$50,000.00**), and recorded in Mortgage Record , page and/or instrument # **0520908149**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**5400 ASTOR LANE #217, ROLLING MEADOWS IL 60008**

Tax Parcel No. **08-08-402-022, 08-08-402-036, 08-08-402-999-1032**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **August, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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0005780544



JANINA JANCZEWSKA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of August, 2020, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**COREY WELLMAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 21, 2025**

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Notary Public  
**COREY WELLMAN**  
My commission expires **4/21/2025**

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**JANINA JANCZEWSKA**

**0005780544**

PO Date: **07/15/2020**

## EXHIBIT A

UNIT NO. 217, AT 5400 N. ASTOR, IN SARATOGA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND PARKING PARCELS 49 AND 50, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 11, 2003 AS DOCUMENT NUMBER 0334539143, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.