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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2027408024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2020 08:48 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MATTHEW S DUES AND ERIN M DUES** to **JPMORGAN CHASE BANK, N.A.**, dated **09/25/2015** and recorded on **10/16/2015**, in Book N/A at Page N/A, and/or as Document **1528826036** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

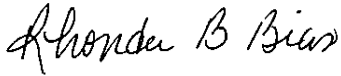
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-211-04 J-1003**

Property Address: **1033 W MONROE ST UNIT 3 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **08/10/2020**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias

Vice President - Document Execution

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **08/10/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1166218350

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Loan No: 1166218350

EXHIBIT A

Parcel 1:

Unit Number 3, together with an undivided percentage interest in the common elements in the 1033 West Monroe Condominiums, as delineated and defined in the Declaration recorded as document number 0624839027, as amended from time to time, in the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

Parcel 2:

The exclusive right to use of Parking Space P-3, a limited common element, as delineated on the survey attached to the Declaration recorded as document number 0624839027, aforesaid.

Parcel 3:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1, as set forth in Declaration recorded February 23, 2005 as document no. 0505439109, in Cook County Illinois.

Property of Cook County Clerk's Office