## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2027408182 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 09/30/2020 12:01 PM Pg: 1 of 2

Loan Number 0474445343

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TENO L BRADLEY AND KATRINA L BRADLEY to MORTGAG'L FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., IN SUCCESSORS AND ASSIGNS bearing the date 07/19/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1322746055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 10 AND 11 IN BLOCK 7 IN O RUETEP. AND COMPANY'S BEVERLY HILLS SUBDIVISION OF THE SOUTH 3/8 OF THE WEST 1/2 OF THE NORTHWEST 1/. OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL'INOIS.

Tax Code/PIN: 25-06-117-008-0000

Property is commonly known as: 9029 S OAKLEY AVE, CAICAGO, IL 60643.

Dated this 12th day of August in the year 2020 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 415145601 DOCR T122008-12:36:58 [C-2] ERCNIL1

OUNTY

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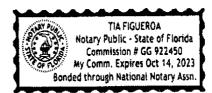
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Loan Number 0474445343

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of August in the year 2020, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/(4/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 415145601 DOCR T122008-12:36:58 | C-2| ERCNIL1



