

UNOFFICIAL COPY

Prepared By & Return To:
The State Bank of Geneva
22 South Fourth Street
Geneva, Illinois 60134

Doc#: 2027408385 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2020 04:06 PM Pg: 1 of 3

1 All

20017396 GV

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that THE STATE BANK OF GENEVA, an Illinois banking corporation, of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WEST SUBURBAN BANK AS TRUSTEE UNDER LAND TRUST # 14431 DATED 01/10/2019, their successors, assigns, and legal representatives, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, in the State of Illinois, as document # 1929622064 and an Assignment of Rents recorded in the Office of Cook County, in the State of Illinois as document # 1929622065, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

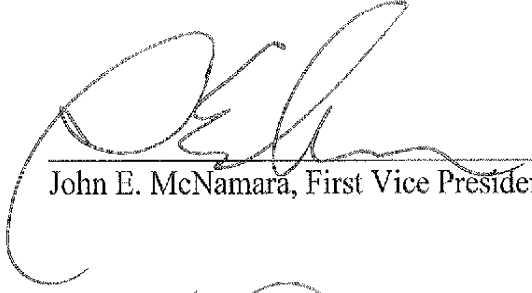
together with all appurtenances and privileges thereunto belonging or appertaining.

PERMANENT PROPERTY NUMBER: 08-33-101-017-1062 & 02-12-100-128-1149

ADDRESS OF PREMISES: 224 WASHINGTON SQUARE, UNIT B, ELK GROVE VILLAGE, IL 60007 & 1475 N. WINSLOWE DRIVE, #201, PALATINE, IL 60074

Signed this 6th day of August, 2020.

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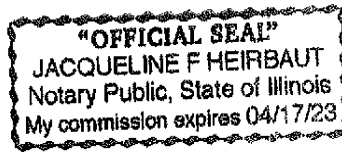


John E. McNamara, First Vice President



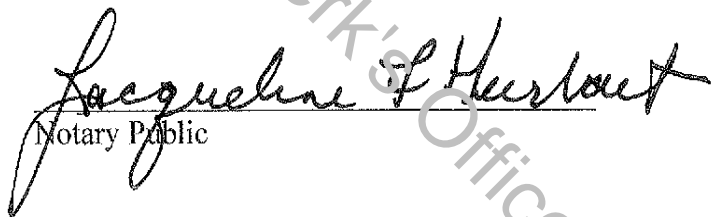
Sean Poquette, Vice President

STATE OF ILLINOIS)
COUNTY OF COOK



I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that John E. McNamara and Sean Poquette, personally known to me to be First Vice President and Vice President of The State Bank of Geneva, an Illinois banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such First Vice President and Vice President, they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of August, 2020.



Notary Public

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EXHIBIT " A "

PARCEL 1:

PROPERTY ADDRESS: 224 WASHINGTON SQUARE, UNIT B,
ELK GROVE VILLAGE, IL 60007

~~UNIT 224B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
LAND (HEREINAFTER REFERRED TO AS PARCEL):~~

LOT 1 IN ELK GROVE VILLAGE SECTION 5, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18490039; WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO DECLARATION, ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP RECORDED MAY 6, 1973 AS DOCUMENT 22328164, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 08-33-101-017-1062

PARCEL 2A:

PROPERTY ADDRESS: 1475 N. WINSLOWE DRIVE, #201,
PALATINE, IL 60074

UNIT 1475-201 IN BRENTWOOD OF PALATINE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRENTWOOD OF PALATINE CONDOMINIUM, OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN COOK COUNTY, ILLINOIS ON AUGUST 13, 2004 AS DOCUMENT NO. 0422634018 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2B:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED DECEMBER 14, 1972, RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972, AS DOCUMENT NO. LR2666783, SITUATED IN COOK COUNTY, ILLINOIS.

PIN: 02-12-100-128-1149