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TRUSTEE'S DEED 759944 1 tha tru Doc#. 2027417260 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/30/2020 02:41 PM Pg: 1 of 3

Dec ID 20200601604108

ST/CO Stamp 0-664-220-384 ST Tax \$360.00 CO Tax \$180.00

City Stamp 0-451-793-632 City Tax: \$3,780.00

Above Space for Recorder's Use Only

THIS INDENTUP f made this 5 day of Jone 2020, by ROXANN M. ERXLEBEN, AS TRUSTEE OF THE POXANN M. ERXLEBEN TRUST DATED 9/18/2014, hereinafter referred to as Grantor, and AIDEN CHANG, hereinafter referred to as Grantee: * A gingle Man

WHEREAS, Grantor is the duly acting TRUSTEE of THE ROXANN M. ERXLEBEN TRUST DATED 9/18/2014 with full power and authority to execute this instrument pursuant to the trust instrument referred to herein.

NOW, THEREFORE, the Grantor, not individually but as such Trustees, in consideration of the sum of TEN DOLLAKS (\$10.00) in hand paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, doe, he eby Grant, Sell and Convey to: AIDEN CHANG, A SINGLE PERSON, OF CHICAGO, ILLINOIS pursuant to said power and authority referred to above, as well as every other power and authority thereunto enabling, in the following described real estate situated in Cook County, Illinois, commonly known as 450 E WATERSIDE DR. UNIT 2704 CHICAGO, IL 60601, legally described as:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT ONLY TO: (a) general real estate taxes not due and payable at the time of conveyance; (b) building, building line and use or occupancy restrictions, conditions and covenants of record; (c) zoning laws and ordinances and easements for public utilities.

Permanent Index Number: 17-10-400 -043-1254 AND 17-10-400-043-1616

Address(es) of Real Estate: 450 E. WATERSIDE DR. UNIT 2704 CHICAGO, IL 60601

5 and Parking P-529

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said Trustee, in and to the premises.

[SIGNATURE AND NOTARIZATION PAGE TO FOLLOW]

REAL ESTATE TRANSFER TAX 17-Jun-2020 2,700.00 CHICAGO: 1,080.00 CTA: TOTAL: 3,780,00 *

17-10-400-043-1254 | 20200601604108 | 0-451-793-632

* Total does not include any applicable penalty or interest due.

REAL ESTAT	E TRANSFER	TAX 17-Jun-2020		
		COUNTY:	180.00	
		ILLINOIS:	360.00	
		TOTAL:	540.00	
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IN WITNESS WHEREOF, Grantor, not individually, but as Trustee aforesaid, has hereunto set her hand and seal the day and year first above written.

DATED: 6-5-20 20
Responsible. Gulebon, as Trustes of the Ropannim. Euleben Trust Dated
ROXANN M. ERXLEBEN, AS TRUSTEE OF THE ROXANN M. ERXLEBEN TRUST
DATED 9/18/2014
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)
I d 100 l d 11' i 10 '10 d i d 00 f C il Do HEDEDA GEDETEA
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROXANN M. EP XI EBEN is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seai, this day of 2020

NOTARY PUBLIC

OFFICIAL SEAL
JOAN ELIZABETH MALONEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES OF ARMS

Commission expires

This instrument was prepared by Joan Maloney, Attorney at Law, 1404 W. OHIO ST, CHICAGO, IL 60642

MAIL TO:

SEND SUPSEQUENT TAX BILLS TO:

REAL ESTATE TRANSFER TAX		17-Jun-2020
	CHICAGO:	2,700.00
	CTA:	1,080.00
	TOTAL:	3,780.00 *

17-10-400-043-1254 | 20200601604108 | 0-451-793-632

REAL ESTATE	17-Jun-2020		
	200	COUNTY:	180.00
		"LLINOIS:	360.00
		TO TAL:	540.00
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^{*} Total does not include any applicable penalty or interest due.

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Exhibit A-Legal Description

PARCEL 1: UNIT 2704 AND PARKING SPACE P-529 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHANDLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0719315075, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020732020, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPUPTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0719315076, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-233, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEYATTACHED THERETO, IN COOK COUNTY, T.LINOIS