

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2027420090 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2020 10:16 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANDREW C PARRO AND CRAIG D PARRO AND LOUISE R PARRO** to **JPMORGAN CHASE BANK, N.A.**, dated **07/27/2018** and recorded on **07/30/2018**, in Book N/A at Page N/A, and/or as Document **1821149182** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-06-218-015-000**

Property Address: **9052 S PLEASANT AVE CHICAGO, IL 60643**

Witness the due execution hereof by the owner of said mortgage on **08/11/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **08/11/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

**MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436**

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1189461642

UNOFFICIAL COPY

Loan No.: 1189461642

EXHIBIT "A"

LOT 1 IN W. ASHTON'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 IN MACKEY'S RESUBDIVISION OF BLOCK 23 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 IN HILLIARD AND DOBBIN'S SUBDIVISION AND OF BLOCKS 1, 2, 3, 4 AND 5 OF A. BOOTH'S SUBDIVISION OF BLOCK 10, 11, AND 12 OF SAID HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office