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PREPARED BY:

Dovenmuehle Mortgage Inc
Amita Kharadi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2027420214 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2020 12:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: **C29**
Loan #: **1452742461**
Investor Loan #: **C29**
MIN: **100670800020488439**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS A. POLICK JR AND NANCY A. POLICK, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/21/2016 Recorded: 04/29/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1612046019

Loan Amount: **\$175000.00**

Legal Description: **THAT PART OF THE EAST 70.50 FEET OF LOTS 1 AND 2 (TAKEN AS A TRACT) LYING SOUTH OF THE NORTH 24.0 FEET THEREOF IN T.B. LOWTHER'S SUBDIVISION OF BLOCK 2 IN LOWTHER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-13-109-049**

County: Cook County, State of Illinois

Property Address: 102S CALIFORNIA AVENUE, CHICAGO, IL 60612

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

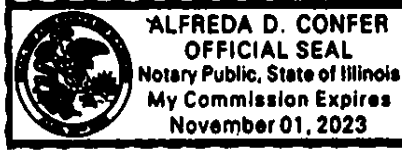
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/12/2020**, before me, **ALFREDA D CONFER**, Notary Public, personally appeared **ARIADNE OHLSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **ALFREDA D CONFER**

My Commission Expires: **11/01/2023**

Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office