UNOFFICIAL COPY

Doc#. 2027420233 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/30/2020 01:08 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504771886

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83452
PH. 208-528-9895
PARCEL NO. 12-15-116-054-1/.08

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said prortgage.

Said Mortgage dated SEPTEMBER 06, 2017 executed by FOMASZ LEGUTKO AND EDYTA RAJ, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 26, 2017 as Instrument No. 1726915007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4622 RIVER RD., UNIT 2B, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed of AUGUST 11, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGET, AS NOMINEE FOR

FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 11, 2020, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MELANIE HANSON (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2020

POD: 20200730 FS8090112IM - LR - IL

M - LR - JL Page 1 of 2

MIN: 100052550477188600

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

FS8090112IM-0504771886-LEGUTKO

LEGAL

LEGAL DESCRIPTION

PARCEL 1:

UNIT 4622-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4622-24 N. RIVER ROAD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010761286, IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RAIGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, "LINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-10 AND S-8, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM. Oct Colling Clark's Office

Address commonly known as: 4622 River Rd. Apt 2B Schiller Park, IL 60176

PIN#: 12-15-116-054-1008