

UNOFFICIAL COPY

Doc#. 2027420344 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2020 03:48 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0645194101

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **YOGESH SHETH AND VARSHA SHETH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/20/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1533446252**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

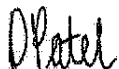
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-07-122-067-0000

Property is commonly known as: 2111 SHERMAN AVE #B, EVANSTON, IL 60201.

Dated this 12th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



DARSHANA PATEL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 415430214 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100293500001063737 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T122008-12:47:58 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of August in the year 2020, by Darshana Patel as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 415430214 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100293500001063737 MERS PHONE 1-888-679-6377 MLPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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'EXHIBIT A'

PARCEL 1: THE SOUTH 1/2 OF LOT 1 EXCEPT THE WEST 140 FEET THEREOF, (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARKING AREAS; THAT PART FALLING IN THE SOUTH 1/2 OF SAID LOT 1 OF THE SOUTH 9.01 FEET OF THE NORTH 53.04 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 9.01 FEET OF THE NORTH 62.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 11 FEET OF THE NORTH 73.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; AND THE SOUTH 10 FEET OF THE NORTH 83.05 FEET OF THE EAST 26 FEET OF SAID LOT 1), ALL IN ALFINI'S CONSOLIDATION OF LOTS 15 AND 16 IN GAFFIELD'S SUBDIVISION OF THE EAST 512 FEET FO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED SEPTEMBER 14, 1972 AS DOCUMENT NUMBER 22050981.



415430214



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Property of Cook County Clerk's Office