## **UNOFFICIAL COPY**

Doc#. 2027428090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/30/2020 12:37 PM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BANK OF AMERICA CB OPS F UMMUL BANIN FATIMA 70 BATTERSON PARK RD CT2-515-BB-11

FARMINGTON, CT 06032

### SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,



FOR THE PROTECTION OF THE OWNEP, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AN EFICA, N.A., does hereby certify that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, bearing the date 11/07/2018, made by CHRISTOPHER HOUSE to BANK OF AMERICA, N.A. on real property located Cook County, in State of Illinois, with the address of 4701 N WINTHROP AVE, CHICAGO, IL, 60640 and further described as:

Parcel ID Number: 14-17-202-009-0000 & 14-17-210-001-0000 and recorded in the office of Cook County, as Instrument No: 1831247086 on 11/08/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A.

Loan Amount: \$5,410,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06012

Dated this 08/07/2020

Lender: BANK OF AMERICA, N.A.

By: Justin Copeland/ 4ts: Assistant Vice President Office Office

# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF DUVAL COUNTY

This instrument was acknowledged before me by means of physical presence on August 07, 2020, by Justin Copeland as Assistant Vice President for BANK OF AMERICA, N.A.. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Notary Public Eileen Hamilton

EILEEN HAMILTON
Commission # GG 22393 3
Expires September 29, 2022
Bonded Thru Tray Fain Insurance 800-385: 019

Commission Expires: 09/29/2022

### **UNOFFICIAL COPY**

#### Exhibit A

#### Legal Description

#### Parcel 1:

Lot 146 in William Deering's Surrenden Subdivision, being a subdivision of part of the West 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 4.55 N. Winthrop Avenue, Chicago, Illinois 60640

PIN: 14-17-210-001-0000

Parcel 2:

Lots 147 and 148 in William Deering's Surrenden subdivision, being a subdivision of part of the West 1/2 of the Northeast 2/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Crok County, Illinois.

Address: 4701 N. Winthrop Avenue, Chicago, Illinois 60640 County Clark's Office

PIN: 14-17-202-009-0000