

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2027428144 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/30/2020 03:12 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JACK M LOCKHART II AND HEATHER M LOCKHART** to **JPMORGAN CHASE BANK, N.A.**, dated **11/21/2017** and recorded on **12/14/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1734801089** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-30-222-032-0000**

Property Address: **724 N FERNANDEZ AVE ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **08/12/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias

Vice President - Document Execution

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **08/12/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Missy M Emory*

Missy M. Emory - 69415, Notary Public

**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1605631498

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## EXHIBIT "A"

Lot Two (2) Block "C" North Half, (1/2) of Lot Three (3) Block "C" in the Resubdivision of certain blocks and parts of blocks and vacated streets, in R.A. Cepek's Arlington Ridge, being a Subdivision of that part of the West Half (1/2) (except the East 33.0 feet thereof) of the Northeast Quarter (1/4) and of the South Half (1/2) of the Northwest Quarter (1/4) of Section 30, Town 42 North, Range 11 East of the Third Principal Meridian, lying North of the Northeasterly line of Northwest Highway, said Northeasterly line of Highway, being 66.0 feet Northeasterly of and parallel to the Northeasterly line of the Chicago and Northwestern Railway Right of Way, in Cook County, Illinois.

Property of Cook County Clerk's Office