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Doc#: 2027434180 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2020 01:07 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0504703539

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 08-24-402-06-0000



RELEASE OF MORTGAGE

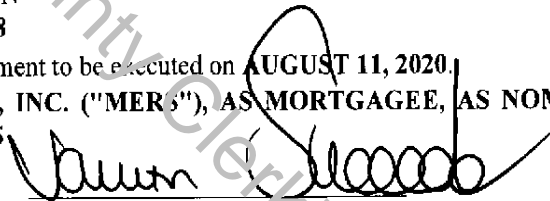
The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 17, 2017 executed by DINESH KANDARA PATEL AND KAPILABEN PATEL, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 19, 2017 as Instrument No. 1713947012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 271 DOVER LN, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 11, 2020, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 11, 2020, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20200730

FS8090112IM - LR - IL



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F58090112IM; 0504703539; PATEL

LEGAL DESCRIPTION

For APN/Parcel ID(s): 08-24-402-064-0000

Parcel 1: That part of Lot 1 in Zemon's Capitol Hill Subdivision, unit number 9, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: beginning at a point on the East line of said Lot 1, being 173.00 feet South of the northeast corner thereof; thence South along the East line of said Lot 1, South 1 degrees 39 minutes 26 seconds East, a distance of 28.00 feet; thence South 88 degrees 20 minutes 34 seconds West, a distance of 101.00 feet to a point on the West line of said Lot 1; thence northward along the said West line, North 1 degrees 39 minutes 26 seconds West, a distance of 28.00 feet; thence North 88 degrees 20 minutes 34 seconds East, a distance of 101.00 feet to the place of beginning, in Cook County, Illinois

Parcel 2: Easements as set forth in the declaration of easements and exhibit '1' thereto attached dated August 14, 1962 and recorded September 5, 1962 as document number 18581837, made by D. S. P. Building Corporation, an Illinois Corporation, and also contained in document numbers 18571392 and 18553110 and in document 18553178; and as created by the deed from D. S. P. Building Corporation, a corporation of Illinois, to Beth Ann Manis, dated May 15, 1967 and recorded June 12, 1967 as document number 20163678, for the benefit of parcel 1, aforesaid for ingress and egress, in Cook County, Illinois

Cook County Clerk's Office