

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2027434291 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2020 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAULA SCHNEIDER

Loan #: **3260110426**
MIN: **1007191000418391**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MISLIM RAMADANI AND EDITA RAMADANI**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for CROSSCOUNTRY MORTGAGE INC, its successors and assigns.**

Dated: 08/22/2019 Recorded: 08/28/2019 as Instrument No: 1924013123

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **27-08-110-015-0000**

County: Cook County, State of Illinois

Property Address: 14425 DEER HAVEN LANE OAKLAND PARK IL 60467

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**

By: 

Name: **Karleana Freeberg**

Title: **VP, Loan Servicing Manager**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **08/12/2020**, by **Karleana Freeberg, VP, Loan Servicing Manager** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAULA SCHNEIDER**



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LOT 7 IN DEER HAVEN ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office