

# UNOFFICIAL COPY

Doc#: 2027434235 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/30/2020 01:40 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 20-22-464-035-0000

Space above for Recorder's use

Loan No: 3422591



12335041

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF MORTGAGE ASSETS MANAGEMENT SERIES I TRUST**, whose address is **1875 CONNECTICUT AVE NW 10TH FLOOR, WASHINGTON, DC 20009**, (ASSIGNOR), does hereby grant, assign and transfer to **LONGBRIDGE FINANCIAL, LLC**, whose address is **1 INTERNATIONAL BLVD, SUITE 900, MAHWATER, NJ 07495**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/22/2008

Original Loan Amount: \$412,800.00

Executed by (Borrower(s)): **ZACK STINGLEY & JEANETTE STINGLEY**

Original Lender: **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0816910285 in the Recording District of Cook, IL, Recorded on 5/17/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **6758 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60637**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/21/2020

**BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, BY AMC DILIGENCE, LLC, ITS ATTORNEY-IN-FACT**

  
By: **DANIEL SLEDD**  
Title: **VICE PRESIDENT**

  
Witness Name: **NICHOLAS WALDO**

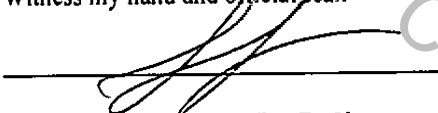
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 5/21/2020, before me, **BARBARA BAKA**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT of/for AMC DILIGENCE, LLC, AS ATTORNEY-IN-FACT FOR BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF MORTGAGE ASSETS MANAGEMENT SERIES I TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): **BARBARA BAKA**  
My commission expires: **02/26/2024**



Barbara Baka  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG962750  
Expires 2/26/2024

# UNOFFICIAL COPY

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

THE SOUTH 1/2 OF LOT 10 IN WALTER DRAY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-22-404-035-0000; SOURCE OF TITLE IS DOCUMENT NO. 98633259 (RECORDED 07/21/98)