UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300180695 **Investor ID K15** 

Doc#. 2027562017 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/01/2020 09:58 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEND SMART MORTGAGE. C.C., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due therein to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201 178 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/31/2018, and m de by EUSEBIO ARREOLA, A MARRIED MAN, AND RAFAEL MERCADO, AN UNMARRIED MAN to "MERS" AS NOMLNEF FOR LEND SMART MORTGAGE, LLC and recorded in the records of the Office of the Recorder of COOK County, ILLING 18. in Document # 1824710051.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 37 IN BLOCK 3 IN J.E. WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 71 IRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Parcel ID Number: 13-29-223-007

Property more commonly known as: 2937 N PARKSIDE AVE, CHICAGO, IL 60634-5321

Dated this 13th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR LEND SMART MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS 10/45

Laura A. Castlen VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42207 800-365-7772

USDPD 414708479 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) THA FORB MIN 100691910000527012 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122008-08:25:46 [C-1] EFRMIL1

\*D0055129409\*

2027562017 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 3300180695 **Investor ID K15** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of August in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEND SMART MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Notary Public - STATE OF KENTUCKY

Commission expires: 08/20/2022

NATALIE JOHNSTON MOTHERY PLUE IC - KENTLICKY STATE AT LANCE My Comm. Expires 8/20/2022 (0.4 60576)

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414708479 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-637.

Out County Clarks Office 100691910000527012 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122008-08:25:46 [C-1] EFRMIL1

