UNOFFICIAL COPY

W Zのべいが TRUSTEES' DEED ILLINOIS Doc#. 2027562183 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/01/2020 01:00 PM Pg: 1 of 2

Dec ID 20200701647499

ST/CO Stamp 0-062-783-968 ST Tax \$458.00 CO Tax \$229.00

City Stamp 1-149-641-184 City Tax: \$4,809.00

MAIL RECORDED DEED TO:

Daniel Hawkins ERWIN LAW LLC 4043 N. Ravenswood, Ste 208 Chicago, IL. 60613

SEND TAX BILLS 12.

David R. Allison Amy L. Allison 7144 N. Oleander Chicago, IL. 60631

THE GRANTORS, PAUL JOHNSON AND JANICE E. JOHNSON, as Trustees under Trust Agreement known as THE PAUL JOHNSON AND JANICE E. JOHNSON LIVING TRUST dated October 12, 2017, of the City of Chicago, State of ILLINOIS for and in consideration and other good and valuable consideration hereby:

CONVEY and QUITCLAIM to DAVID. ALLISON and AMY ALLISON, Husband and Wife, not as Joint Tenants, not as Tenants in Common, but as TENANTS BY THE ENTIRETY of 5748 w. Gunnison, Chicago, Illinois, County of COOK all interest in the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit:

PARCEL 1:

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 4 IN GRAND ADDITION TO EDISON PARK IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 4 IN BROWN'S SUBDIVISION LYING EAST OF THE ALLEY DEPICATED BY PLAT REGISTERED AS DOCUMENT NO. 297687, OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE NORTH LINE EXTENDED OF THE SOUTH 40 FEET OF LOT 3 IN BLOCK 4 IN GRAND ADDITION TO EDISON PARK, IN THE NORTHEAST 1/4 OF SECTION 36, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF LOT 21 IN BROWN'S SUBDIVISION AFORESAID DESCRIBED AS LYING NORTH OF THE SOUTH LINE OF LOT 3 IN BLOCK 4 IN GRAND ADDITION TO EDISON PARK AFORESAID, EXTENDING IN A STRAIGHT LINE TO THE ALLEY WEST OF AND ADJOINING SAID LOT 21, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE GAP BETWEEN THE EAST LINE OF BROWN'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF

THE THIRD PRINCIPAL MERIDIAN, AND THE WEST LINE OF BLOCK 4 IN GRAND ADDITION TO EDISON PARK IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTH 40 FEET OF LOT 3, EXTENDED WEST TO THE EAST LINE OF SAID BROWN'S SUBDIVISION, IN BLOCK 4 IN SAID GRAND ADDITION TO EDISON PARK AND WHICH LIES NORTH OF THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST TO THE EAST LINE OF SAID BROWN'S SUBDIVISION, IN BLOCK 4 IN SAID GRAND ADDITION TO EDISON PARK, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 09-36-200-046-0000

09-36-200-048-0000

Address(es) of Real Estate: 7144 N. Oleander Ave.

Chicago, IL. 60631

REAL ESTATE TRANSFER TAX		13-Aug-2020
No. and the second	CHICAGO:	3,435.00
	CTA:	1,374.00
	TOTAL:	4.809,00 *
09-36-200-048-0000 20200701647499		1-149-641-184

^{*} Total does not include any applicable penalty or interest due.

| 13-Aug-2020 | 13-Aug-2020 | 229.90 | 11LINOIS: 458.00 | 10HAL: 687.00 | 20200701647499 | 0-062-783-968 | 13-Aug-2020 | 13-Aug-

Dated this 7th day of August, 2020.

PAUL JOHNSON, as Trustees under Frust Agreement known as PAUL JOHNSON AND JANICE E. JCHNSON LIVING TRUST Johnson Cruing Trust DATED dated October 12, 2017

SUNDER

JANICE E. JOHNSON, as Trustees under Trust Agreement Lnc wn as THE PAUL JOHNSON AND JANICE E. JOHNSON LIVING TRUST dated October 12, 2017

TRUT AGREEMENT KNOWN AS the PAUL Johnson AND JANICE E. Vohnson Civing Trut doted 10/12/2017

STATE OF ILLINOIS, COUNTY OF COOK)

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PAUL JOHNSON AND JANICE E. JOHNSON, as Trustees under Trust Agreement known as THE PAUL JOHNSON AND JANICE E. JOHNSON LIVING TRUST dated October 12, 2017 are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

つth

August

20 20

Notary Public

Prepared by:

JOHN TREPEL & ASSOCIATES, LLC 5844 W IRVING PARK ROAD CHICAGO, IL. 60634

OFFICIAL SEAL
RACHAEL STEERE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/05/21

day of