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Doc#. 2027562317 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/01/2020 03:42 PM Pg: 1 of 4

space reserved for recording information

### RECORDING COVER SHEET NOTICE OF COURT ORDER REFORMING MORTGAGE & SUPPORTING DOCUMENTS AND THE DEED

This notice is being recorded to provide notice to all parties that a court order was entered in case 19 CH 1401 MidFirst Bank v. Shukir, Malik, et al., an order was entered reforming the legal description on the mortgage recorded April 18, 2017 as document 1710817019, the supporting documents and the deed recorded April 18th, 2017 as document 1710817018. A copy of the order is attached hereto. Clart's Office

#### Prepared by and return to:

This instrument was prepared by/return to: SHAPIRO KREISMAN & ASSOCIATES. LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717

18-088124

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18-088124

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF,

-VS-

MALIK SHAKIR; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; FERTILITY CENTERS OF ILLINOIS, S.C.; SHORELINE PARK CONDOMINIUM ASSOCIATION: UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. 19 CH 1401

CALENDAR NO: 59

PROPERTY ADDRESS: 4970 NORTH MARINE DRIVE UNIT 123 CHICAGO, IL 60640

### ORDER OF REFORMATION

THIS CAUSE coming before the Court upon Plaintiff's Motion for entry of an Order on Count II and Count III, the portions of its Complaint seeking the reformation of a Mortgage and its associated documents and the Warranty Deed, due notice having been given, and the Court being fully advised in the premises;

#### IT IS HEREBY ORDERED:

- A) That the Mortgage dated April 11, 2017 and recorded April 18, 2017 as Document No. 1710817019, and its associated documents is and remains a valid lien against the property commonly known as 4970 North Marine Drive, Unit 123, Chicago, IL 60640
- B) That the Mortgage dated April 11, 2017 and recorded April 18, 2017 as Document No. 1710817019, together with any associated documents are hereby reformed to reflect the correct Legal Description, which is as follows:

PARCEL 1: UNIT 123 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF

### **UNOFFICIAL COPY**

LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13,1947 AS DOCUMENT NUMBER 14122456 ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NUMBER 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 6-60, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NUMBER 0010594079.

- C) That the Warranty Deci dated April 10, 2017 and recorded April 18, 2017 as Document Number 1710817018, remains valid conveying title to the property commonly known as 4970 North Marine Drive, Unit 123, Chicago, IL 60640.
- D) That the Warranty Deed dated April 10, 2017 and recorded April 18, 2017 as Document Number 1710817018 is hereby reformed to reflect the correct Legal Description, which is as follows:

PARCEL 1: UNIT 123 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13,1947 AS DOCUMENT NUMBER 14122456 ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NUMBER 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 6-60. A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NUMBER 0010594079.

E) That the plaintiff is authorized to record this Order to reflect the correct Legal Description on the Mortgage and its associated documents and the Legal Description Dee.

1go, IL 6064.

Entered:

Ju.

Office on the Warranty Deed for the property commonly known as 4970 North Marine Drive, Unit 123, Chicago, IL 60640, IL bearing a permanent index number of 14-08-412-040-1016.

Associate Judge Edward N. Robles

Dated:

AUG 05 2020

**Circuit Court-2158** 

million the conservation of the

Shapiro Kreisman & Associates, LLC Attorney for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 ILNOTICES@logs.com Attorney No: 42168

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