

# UNOFFICIAL COPY

Doc#: 2027506148 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/01/2020 12:08 PM Pg: 1 of 2

Space Above This Line For Recording Data

**Marquette Bank**

**15959 108<sup>th</sup> Avenue**

**Orland Park, IL 60467**

**Acquest Title Services, LLC**

2020060036

RELEASE DEED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**Ardul Aquino-Siguenza, a single person**

**Their Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 07<sup>th</sup> of SEPTEMBER A. D. 2005**

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document # 0527740080 To **HEMLOCK FEDERAL BANK FOR SAVINGS N/K/A MARQUETTE BANK and LOAN MODIFICATION AGREEMENT** bearing date the 31<sup>st</sup> of AUGUST A. D. 2009 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document # 1013731083 to MARQUETTE BANK the premises therein described situated in the County of COOK COUNTY State of ILLINOIS, as follows, to wit:

LOT 22 IN E.J. PANO'S RESUBDIVISION OF LOTS 66 TO 91 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF CHICAGO, MADISON AND NORTHERN RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 11, 12, 13, 14, 16, 17, 19 TO 28 INCLUSIVE IN BLOCK 1 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 2 IN EDWIN R. FAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 365 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

**CONTINUE ON REVERSE**

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PERMANENT REAL ESTATE INDEX NUMBER: 16-35-109-009-0000

PROPERTY ADDRESS: 3227 S HARDING AVE CHICAGO IL 60623-4912

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 4<sup>TH</sup> of AUGUST, 2020

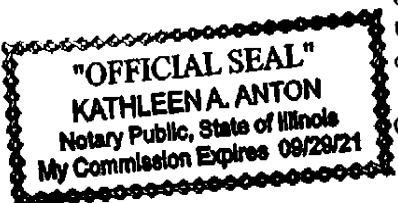
Prepared By: DENISE SAFFORD - 1111-0577 - DUP

MARQUETTE BANK  
15959 108<sup>th</sup> AVENUE  
ORLAND PARK, IL 60467

BY Peggy Krajewski  
OFFICER

ATTEST Kathleen Anton  
ASS. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this 4<sup>TH</sup> OF AUGUST, 2020

Kathleen A. Anton  
Notary Public

Deliver To: ARDUL AQUINO SIGUENZA AND EDUARDO SANCHEZ GALVEZ  
3227 S HARDING AVE, CHICAGO IL 60623-4912