

# UNOFFICIAL COPY

Doc#: 2027506273 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/01/2020 03:16 PM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5943518913

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANDREW R LOEFFLER AND LISA M LOEFFLER** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 05/30/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1916846002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 08-11-110-046-0000

Property is commonly known as: 1008 W PENDLETON PL, MOUNT PROSPECT, IL 60056-2951.

**Dated this 14th day of August in the year 2020**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**

*K. Eisele*

\_\_\_\_\_  
**KOSTADINA EISELE**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 415891269 DOCR T142008-08:27:12 [C-2] ERCNIL1



\*D0055252214\*

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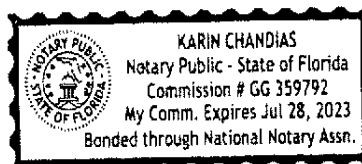
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of August in the year 2020, by Kostadina Eisele as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

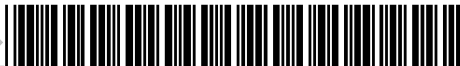
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 415891269 DOCR T142008-08:27:12 [C-2] ERCNIL1



\*D0055252214\*

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT: LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 12 (EXCEPT THE NORTH 25 FEET THEREOF) IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 20, 1955 AS DOCUMENT NUMBER 1571480, IN COOK COUNTY, ILLINOIS.



\*415891269\*



\*D0055252214\*

Property of Cook County Clerk's Office