# **UNOFFICIAL COPY**

## PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 2027506295 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/01/2020 03:30 PM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

**SUBMITTED BY: PAULA SCHNEIDER** 

Loan #: 3260056410

MIN: 1000312000 3 53379 MERS Phone #: (888) 679-6377

# RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharg: said mortgage.

Original Mortgagor(s): LINDA D WILLIAMS

Original Mortgagee(s): Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for

WINTRUST MORTGAGE, its successors and assigns.

Dated: <u>02/13/2017</u> Recorded: <u>02/16/2017</u> as Instrument No: <u>1704749038</u>

Legal Description: **SEE ATTACHED** Parcel Tax ID: 20-03-220-010-0000 County: Cook County, State of Illinois

Property Address: 423 E 42ND STREET CHICAGO, IL 60653

IN WITNESS WHEREOF, this instrument was executed, signed and derivered by the undersigned effective 08/14/2020. Clart's Office

## MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC

Name: KARLEANA FREEBERG

Title: VICE PRESIDENT

STATE OF WISCONSIN **COUNTY OF PORTAGE** 

This instrument was acknowledged before me on 08/14/2020, by KARLEANA FREEBERG, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER

My Commission Expires: 12/18/2023

Drafted By: PAULA SCHNEIDER

2027506295 Page: 2 of 2

# **UNOFFICIAL COPY**

COAT (FAST (FIGER

THE WEST 20 FEET OF LOT 6 AND THE EAST 0' FET OF LOT 7 IN LAFLIN'S SUBDIVISION OF LOTS B, C, D, E AND F IN HIGGI'VS LAFLIN AND FURBER'S SUBDIVISION OF THAT PART WEST OF VINCENNES AC AD OF THE NORTH 1/2 OF THE SOUTH 112 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 114 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN ST ICIPAL

CONTROL

C

COOK COUNTY, ILLINOIS