

UNOFFICIAL COPY

Doc#: 2027507060 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/01/2020 09:15 AM Pg: 1 of 2

Dec ID 20200601618662
ST/CO Stamp 0-690-989-792 ST Tax \$342.50 CO Tax \$171.25
City Stamp 0-724-081-376 City Tax: \$3,596.25

CAMBRIDGE TITLE COMPANY
3100 Dundee Road, Suite 406
Northbrook, IL 60062

20841 PH [The Above Space For Recorder's Use Only]_____

SPECIAL WARRANTY DEED (LLC to Individual)

THE GRANTOR, **ALAN & JUDI FLEISCH HOLDING, LLC - UNIT 1905 SERIES**, a series limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEYS and WARRANTS to

JU **JENNY-JEN CHRISTENSEN, single woman**
360 W. Hubbard St # 2602
Chicago, IL 60654

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): **17-09-127-039-1491**
17-09-127-039-1430

Address(es) of Real Estate: **435 W ERIE ST, UNIT 1905, CHICAGO, IL 60654**

REAL ESTATE TRANSFER TAX		30-Jun-2020
	CHICAGO:	2,588.75
	CTA:	1,027.50
	TOTAL:	3,596.25 *
17-09-127-039-1491 20200601618662 0-724-081-376		

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		30-Jun-2020
	COUNTY:	171.25
	ILLINOIS:	342.50
	TOTAL:	513.75
17-09-127-039-1491 20200601618662 0-690-989-792		

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member this 30th day of June, 2020.

ALAN & JUDI FLEISCH HOLDING, LLC - UNIT 1905 SERIES

BY: *Alan Fleisch* Manager
ALAN FLEISCH, MANAGER

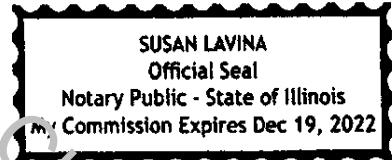
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ALAN FLEISCH

personally known to me to be the Managing Member of ALAN & JUDI FLEISCH HOLDING, LLC - UNIT 1905 SERIES of said limited liability company, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as said Managing Member, he signed, sealed and delivered the said instrument pursuant to authority given by the Members of said limited liability company, their free and voluntary act, and the free and voluntary act and deed of said limited liability company, for uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of June, 2020

Susan Lavina
Notary Public



My Commission Expires 12/19 2022

This instrument was prepared by BERNARD J MICHNA, 3100 Dundee Rd, Suite 406, Northbrook, IL 60062

Send Subsequent Tax Bills to: JEN CHRISTENSON, 435 W ERIE ST, UNIT 1905, CHICAGO, IL 60654

MAIL TO: William D. Iversen, esq 119 S. Emerson #262, Mount Prospect, IL 60056

LEGAL DESCRIPTION

UNIT NUMBERS 1905 AND P-634 IN THE ERIE CENTRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.