

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2027507182 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/01/2020 10:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul Prajapati

Lender ID: **W12**
Loan #: **1435936752**
Investor Loan #: **W12**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NOTRE DAME FEDERAL CREDIT UNION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JASON NOEL RODRIGUES, SINGLE MAN

Original Mortgagee(s): **NOTRE DAME FEDERAL CREDIT UNION**

Dated: 08/11/2016 Recorded: 08/30/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1624322104

Loan Amount: **\$199485.00**

Legal Description: UNIT NUMBERS 3911-2B IN THE ADDISON CITYVLLAS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 1 ING. H. BAUER'S RESUBDIVISION OF BLOCK 9 IN JONES SUNDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED APRIL 23, 2007 AS DOCUMENT 0711315041; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.


Parcel Tax ID: **13-23-300-031-1012**

County: Cook County, State of Illinois

Property Address: 3911 W. ADDISON ST 2B, CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2020**.

NOTRE DAME FEDERAL CREDIT UNION

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

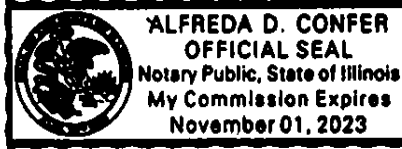
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/12/2020**, before me, **ALFREDA D CONFER**, Notary Public, personally appeared **BETTINA HONOLD**, **VICE PRESIDENT** of **NOTRE DAME FEDERAL CREDIT UNION** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **ALFREDA D CONFER**
My Commission Expires: **11/01/2023**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office