

UNOFFICIAL COPY

Doc#. 2027507359 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/01/2020 01:51 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Seventy-Five Thousand and 00 Cents \$ 75,000.00 dated 4/11/2008, executed by **EDWARD URBANSKI**

AND WANDA URBANSKI, HUSBAND AND WIFE, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 28, 2008 in Document # 0811908140, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 12-14-112-025-1053 Property Address: 4623 N Chester Ave 101W, Chicago, IL 60656 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



URBANSKI
20055627

Executed on 8/13/2020

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2019-H, MORTGAGE-BACKED SECURITIES, SERIES 2019-H By Gregory Funding LLC Attorney in fact

By: _____

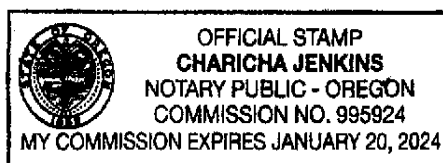
Lauren DeMasi, Authorized Agent

State of OR, County of Washington

This instrument was acknowledged before me on 8/13/2020, by Lauren DeMasi, Authorized Agent By Gregory Funding LLC Attorney in fact U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2019-H, MORTGAGE-BACKED SECURITIES, SERIES 2019-H, Beneficiary.

Charicha Jenkins
Notary Public, **Charicha Jenkins**

My commission expires: 1/20/24



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Exhibit A

UNIT 101W TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PUEBLO COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 3142538, IN PART OF THE NORTHWEST 1/4 OFF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-14-112-025-1053

20055627

GF/LIENRELEASE/FBC

Cook County, IL