

UNOFFICIAL COPY

Doc#. 2027507320 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/01/2020 01:28 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0061953261

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-21-207-035-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 18, 2017 executed by ANA MARIE DE VILLA; A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 27, 2017 as Instrument No. 1702716022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4925 CAROL ST UNIT B, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2020.

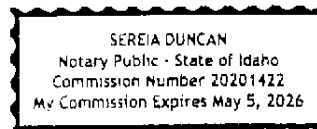
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 12, 2020, before me, SEREIA DUNCAN, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200731

FM80201131M - LR - IL



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MIN: 100820927711685297

MERS PHONE: 1-888-679-6377

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FM8020113IM - 0061953261 - DE VILLA

LEGAL DESCRIPTION

File No.: 20166204

PARCEL 1:

THE SOUTH 18.50 FEET OF THE NORTH 52.33 FEET OF LOT 3 IN THE SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS ESTABLISHED BY PLAT OF THE SUBDIVISION RECORDED SEPTEMBER 16, 1955 AS DOCUMENT 16364630 AND INCORPORATED BY REFERENCE IN THE DECLARATION DATED OCTOBER 20, 1955 AND RECORDED NOVEMBER 2, 1955 AS DOCUMENT 16409646 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 KNOWN AS TRUST NUMBER 17532 AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 KNOWN AS TRUST NUMBER 17132 TO TEDDY J. KRAY AND SANDRA RENEE KRAY, HIS WIFE DATED JANUARY 18, 1956 AND RECORDED FEBRUARY 17, 1956 AS DOCUMENT 16497963 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE EAST 5 FEET AND THE WEST 5 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), THE EAST 5 FEET OF LOT 2 AND THE WEST 5 FEET OF LOT 4 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

EASEMENT FOR PARKING OVER AND ACROSS:

THE SOUTH 8 FEET OF LOT 3 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-21-207-035-0000

