

# UNOFFICIAL COPY

Doc#: 2027507459 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/01/2020 03:05 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1971513060  
NEW LOAN NO.: 2878591  
[M-563 BAYVIEW FNMA FLOW AUG 2020]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL No. 12-26-300-037-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 15, 2006, executed by KARYN A MCGEE, AN UNMARRIED PERSON, Mortgagor, to MIDAMERICA BANK, FSB, Original Mortgagee, and recorded on APRIL 12, 2006 as Document/Instrument No. 0610202144 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 48 AND 49 IN VOLK BROTHERS CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSESSOR'S DIVISION OF THE W 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 'G' IN TURNERPARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSORS DIVISION AND PART OF LOT "A" IN WILHELMINA SCHMIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LA FRAMBOISE'S RESEVE, ALL IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1924 AS DOCUMENT 8507833, IN COOK COUNTY, ILLINOIS.

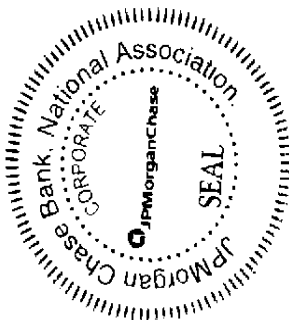
PROPERTY ADDRESS: 8661 W CENTER AVE, RIVER GROVE, IL 60171

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8-11-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Feisha C Merrell  
Title: Vice President - Doc Execution



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 8-11-2020, before me appeared Leisha C Merrell, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the entity.

*Handwritten initials*

Vicki C. Knighten (COMMISSION EXP. LIFETIME)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

Property of Cook County Clerk's Office