### **UNOFFICIAL COPY**

Doc#. 2027507480 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/01/2020 03:16 PM Pg: 1 of 3

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5935209010

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHINNADRI PUPPALA AND DURGA B. PUPPALA to THIRD FEDER AL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 07/16/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1521608048.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-25-415-042-0000

Property is commonly known as: 7409 N OCTAVIA AVE, CHICAGO, IL 60631-4436.

Dated this 14th day of August in the year 2020
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 415924350 DOCR T142008-08:27:11 [C-2] ERCNIL1

\*D0055252209\*

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Loan Number 5935209010

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of August in the year 2020, by Kostadina Eisele as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 415924350 DOCR T142008-08:27:11 [C-2] ERCNIL1





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Loan Number 5935209010

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 10 IN THE HULBERTS MILWAUKEE AVENUE SUBDIVISION SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #7011463 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



